



SPECIAL EVENT PERMIT

2017-03

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **The Divide 30k and Relay**

Event Date(s): **17 June 2017**

Applicant: Jesse Schmid

Event Type: Run and Relay

Phone: 435-590-5610

Promoting Entity: Jesse Schmid

Email: road.runner.30k@gmail.com

Sponsoring Entity: N/A

02 JUNE 2017

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers must comply with County Ordinance §8.40 governing special events.
2. All participants and volunteers must allow access for emergency vehicles as required.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

6/7/17

Accepted by: Applicant

Date



Cache County

1857

2017-03

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
3/3/17	Jones	9853	0001	\$50.00

EVENT INFORMATION

Event: The Divide 30k & Relay Type: 30k and Relay Race

Dates with starting/ending times: June 17, 2017 6AM

AGENT/CONTACT INFORMATION

Agent/Contact: Jesse Schmid/Director Email: road.runner.30k@gmail.com

Phone: 435-590-5610 Mailing Address: 126 S. 1250 E. Hynum, VT 04319

Name of Promoting Entity: Jesse Schmid -

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

Jesse Schmid
Applicant

2/15/17
Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

APPLICATION CHECKLIST

A complete application must include the following unless specified otherwise:

- ✓ 1) Completed application form and application fee (\$50 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- ✓ 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- ✓ 3) Total number of participants: Estimate must include event staff, participants, and spectators.
- ✓ 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- ✓ 5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- ✓ 6) Fire prevention and emergency medical services plans.
- ✓ 7) Security plans and/or law enforcement response.
- ✓ 8) Admission fee, donation, or other consideration to be charged or requested.
- 9) Plans for parking
- 10) *If* the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

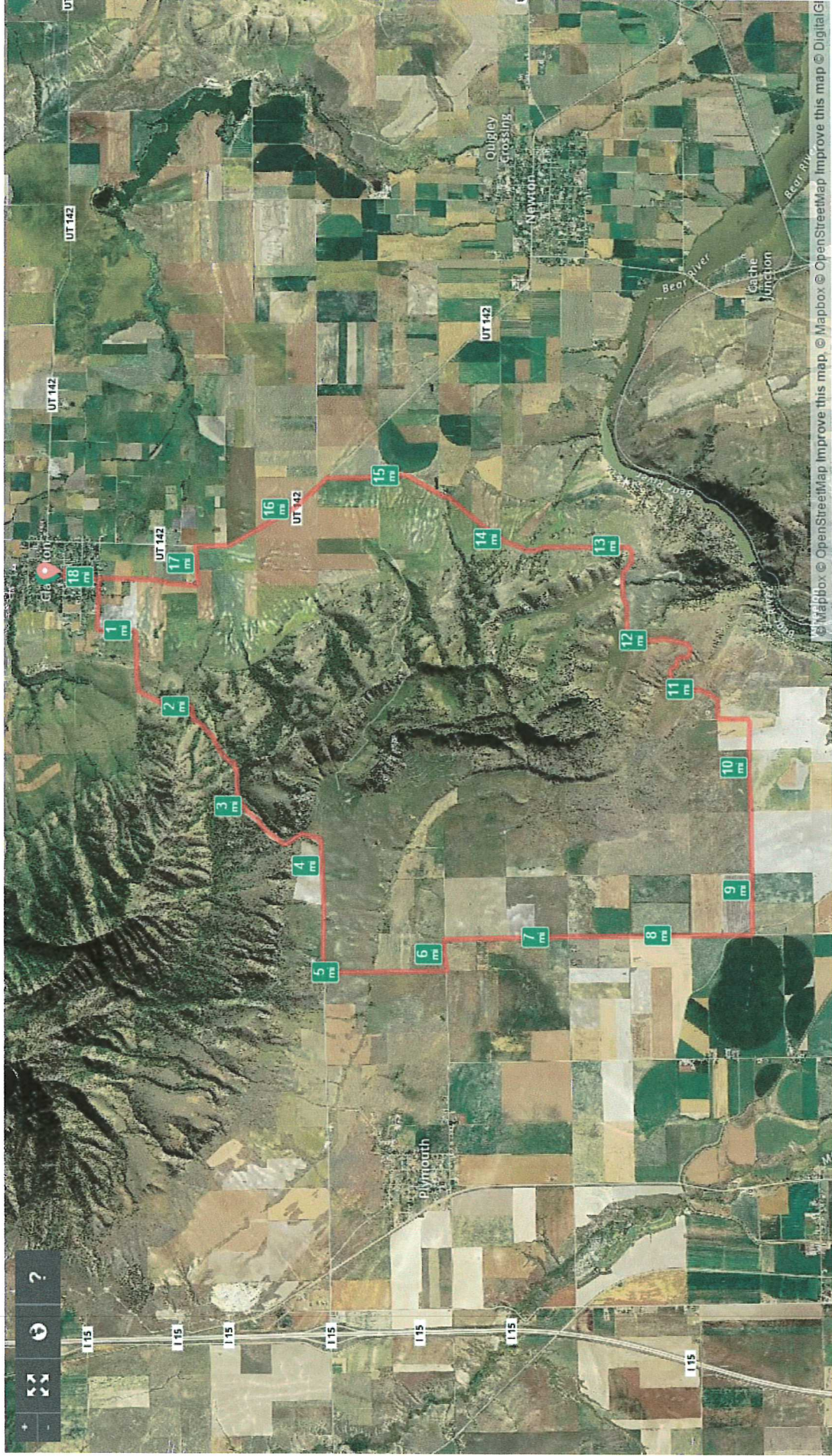
PROJECT REVIEW PROCESS

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

Application Checklist for Divide 30K Race & Relay

- 1) Application fee \$50, additional fees for Sheriff's office services.
- 2) Included maps of route and instructions on barricades
Direction signs and information regarding runners on route will be in place throughout the Clarkston area and along the route. Starting line will be on the corner of 100 S and 100 E. 100 S (1block) in Clarkston will be blocked off with the finish/starting chute in place. This will otherwise be an open course, not closed to traffic. This is a low traffic route, and the Short Divide Pass will be heavily marked with signage on the blind curves and volunteers (flaggers) will be directing runners all along the route. SR 142 will have extra flaggers, and barricades to notify passing vehicles of runners.
- 3) Number of participants: 50-75, additional 150 for volunteers and spectators. This is a first year race, and this is probably a high estimate.
- 4) Water and Bathrooms: Restrooms provided by Honey buckets. There will be 5 at the Start/finish line. Additional bathrooms (at least 1-2) at 5 different locations along the route (Mile 3, 6, 9, 12, 15). Culinary water in Clarkston City Park. Water and trash cans will be at each aid station. Trash cans will be brought in and removed by Event Staff.
- 5) Insurance: Attached Insurance Declaration page. www.theeventhelper.com. Evanston Insurance Company. \$2,000,000 per occurrence, \$3,000,000 aggregate. Any information is on that page, and Cache County is listed as a Certificate holder.
- 6) No fires will be used, but will have Clarkston City Fire on- call as needed basis. This event will be in conjunction with Clarkston City Pony Express days. Will have 2 EMT's at the start/finish line, and also 2-3 more EMT's at the half way point (9.3 miles) where the relay's second person will start.
- 7) Will contract with the local sheriff's department to have a deputy on location for the duration of the race. Cell phones for emergency contact. Contact with local law enforcement.
- 8) The race will cost \$70-\$155 per person/team, depending on registration dates and race options. Portion of the race proceeds will be donated to NAMI- Logan Utah Chapter, and the remainder will be used to expand and benefit the race in following years.
- 9) There will be parking around the town Square, church parking lots, and surrounding areas. Will be on public property. Roads on Box Elder County will be used, and parking will be limited to Volunteers on route.
- 10) The event is on public land. Attached are documents from Clarkston City, and Box Elder County declaring its knowledge of the event, and approval. State Fees will be paid (\$250) for use of SR 142. And additional permitting for the state. Waivers will be signed by all participants and volunteers.

If any other information is needed please feel free to call me, Jesse Schmid, race director at 435-590-5610. I hope to have a rewarding race, and benefit local chapters of NAMI.



www.thedivide30k.com

Jesse Schmid-Race Director

435-590-5610

Road.runner.30k@gmail.com

Map for Dirty 30K Road Race

Turn By Turn Directions:

Start: Corner of 100 S 100 E Clarkston UT

- East on 100 S for 1.5 blocks
- Turn Left (south) on 200 W, continue to 300 S and turn east
- Follow the road as it curves south (leading onto Short Divide Rd)
- 3 Mi. on Short divide road (will turn into 20800 N)
- At Mile 5 turn left (heading south) on 3800 W Rd (County road)
- Mi 6 turn left at the T, for ½ block 20000 N
- Continue following the road as it heads south on 3600 W.
- Follow 3600 W (going south) for 3 miles
- Turn left on 18000 North (going East) for approximately 2 miles
- Turn left (follow the road, head north for 1 block) on 180000 w
- Continue Following the road as it turns into 20000W/ Fielding Rd.
- Hit pavement again around mile 13-Continuing on Fielding Rd.
- Heading North/NE for approximately 2.5-3 miles
- At Mile approximately 15.5 the course will merge onto SR 142
- Continue N/NW on SR 142 for 1.5 miles
- Turn Left off of SR 142 onto 9400 N (heading west)

Jesse Schmid-Race Director
435-590-5610

Road.runner.30k@gmail.com

Map for Dirty 30K Road Race

- Follow the Curve in the road as it turns right up 8900 W/Main Street
- Continue to follow Main St. north back to 100 S.
- Turn right, **FINISH!!**



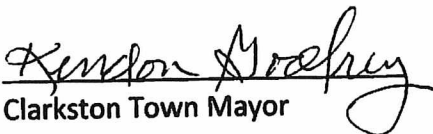
Town Hall
50 South Main
P.O. Box 181
Clarkston, Utah 84305
Phone (435) 563-9090
FAX (435) 563-9196

February 2, 2017

To Whom It May Concern:

Jesse Schmid came to our August 2, 2016 Town Council Meeting and asked for the Councils approval to stage The Divide 30K Race/Relay in our community on June 17, 2017. The Council unanimously approved this event and the use of our Town Square and town roads as needed.

Sincerely,


Clarkston Town Mayor



Evanston Insurance Company
COMMON POLICY DECLARATIONS

POLICY NUMBER: 3DS5455-M1327346

Named Insured and Mailing Address

Jesse Schmid
126 S 1250 E, Hyrum, UT 84319

Policy Period: From 06/17/17 to 06/18/17 at 12:01 A.M. Standard Time at your mailing address (shown above).

IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY, WE AGREE WITH YOU TO PROVIDE THE INSURANCE AS STATED IN THIS POLICY.

LIMITS OF INSURANCE		
General Aggregate Limit (other than Products/Completed Operations)	\$ 3,000,000	
Products/Completed Operations Aggregate Limit	\$ 2,000,000	
Personal and Advertising Injury Limit	\$ 2,000,000	
Each Occurrence Limit	\$ 2,000,000	
Damage to Premises Rented to You Limit	\$ 100,000	Any One Premises
Medical Expense Limit	\$ 5,000	Any One Person
Deductible	\$ 1,000	

These declarations, together with the Common Policy Conditions and Coverage Form(s) and any Endorsement(s), complete the above numbered policy.

FORMS AND ENDORSEMENTS
Forms and Endorsements applying to this Coverage Part and made part of this policy at time of issue: SEE FORMS SCHEDULE - MDIL 1001

ITEMIZED COSTS	
Premium	\$ 218.75
Surplus Lines Tax	\$ 9.31
Stamping Fees	\$ 0.33
Policy Fee	\$ 76.51
RPG Cost	\$

Producer Number, Name and Mailing Address

Citadel Insurance Services, LC
826 E State Rd. Ste. 100
American Fork, UT 84003

Countersigned: 
AUTHORIZED REPRESENTATIVE

By: 02/09/2017
DATE



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/09/2017

PRODUCER East Main Street Insurance Services, Inc. Will Maddux PO Box 1298 Grass Valley, CA 95945 Phone: (530) 477-6521 Email: info@theeventhelper.com	THIS CERTIFICATION IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
	INSURERS AFFORDING COVERAGE	NAIC #
INSURED Jesse Schmid 126 S 1250 E Hyrum, UT 84319	INSURER A: Evanston Insurance Company	35378
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR/ADD'L LTR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	Y	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR Host Liquor Liability GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC Retail Liquor Liability	3DS5455-M1327346	06/17/2017	06/18/2017	EACH OCCURRENCE INCLUDES BODILY INJURY & PROPERTY DAMAGE	\$ 2,000,000
		MED EXP (Any one person)				\$ 5,000	
						PERSONAL & ADV INJURY	\$ 2,000,000
						GENERAL AGGREGATE	\$ 3,000,000
						PRODUCTS - COM/PO/AGG	\$ 2,000,000
						DEDUCTIBLE	\$ 1,000
							\$
		AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident)	\$
						BODILY INJURY (Per person)	\$
						BODILY INJURY (Per accident)	\$
						PROPERTY DAMAGE (Per accident)	\$
		GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT	\$
						OTHER THAN EA ACC	\$
						AUTO ONLY: AGG	\$
		EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$				EACH OCCURRENCE	\$
						AGGREGATE	\$
							\$
							\$
							\$
		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				WC STATU-TORY LIMITS	OTH-ER
						E.L. EACH ACCIDENT	\$
						E.L. DISEASE - EA EMPLOYEE	\$
						E.L. DISEASE - POLICY LIMIT	\$
		OTHER					

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

Certificate holder listed below is named as additional insured per attached CG 20 26 07 04.
 Attendance: 200, Event Type: Marathon - Walking or Running Event.

CERTIFICATE HOLDER

Cache County
 Development Services Div.
 179 N Main St. #305
 Logan, UT 84321

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – DESIGNATED
PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)
Cache County Development Services Div. 179 N Main St. #305 Logan, UT 84321
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- A. In the performance of your ongoing operations; or
- B. In connection with your premises owned by or rented to you.

A.M. Best's Consumer Insurance Center



Welcome Back Laurie Jones | My Member Center | Log Out

Need Coverage?

Find insurers by state or coverage type.



How Does Your Insurer Rate?

Enter a Company Name



State Insurance Information

Select a State

[Consumer Home](#) | [Terms to Know](#) | [Why a Best's Rating is Important](#) | [Contact Us](#)

- [Life & Retirement](#)
- [Health & Disability](#)
- [Car & Home](#)
- [Other Life Events](#)

Evanston Insurance Company

Print this page

(a member of Markel Corporation Group)

A.M. Best #: 03759 NAIC #: 35378 FEIN #: 36-2950161

Address: Ten Parkway North
Deerfield, IL 60015
UNITED STATES

Phone: 847-572-6000
Fax: 847-572-6389
Web: www.markelcorp.com

Best's Ratings [View Definition](#)

Financial Strength Rating: **A**

Outlook: **Stable**

Effective Date: **July 01, 2016 (Affirmed)**

Financial Size Category: **XV (\$2 Billion or greater)**



Need More information?

Purchase an insurer report, complete with rating history, market share and a list of competitive insurers for \$ 9.95.

[View Sample Report](#)

Licensing: The company is licensed in Illinois. It also operates on a surplus lines or non-admitted basis in the District of Columbia, Guam, Puerto Rico, U.S. Virgin Islands, AL, AK, AZ, AR, CA, CO, CT, DE, FL, GA, HI, ID, IN, IA, KS, KY, LA, ME, MD, MA, MI, MN, MS, MO, MT, NE, NV, NH, NJ, NM, NY, NC, ND, OH, OK, OR, PA, RI, SC, SD, TN, TX, UT, VT, VA, WA, WV, WI and WY.

Top Line(s) of Business (based upon Direct Premiums Written)

Information is not currently available.

Top State(s) of Business (based upon Direct Premiums Written)

Information is not currently available.

Visit our [NewsRoom](#) for the latest News and Press Releases for this company and its A.M. Best Group.

Terms of Use

All information provided on the A.M. Best website, including but not limited to text, data, ratings, reports, images, photos, graphics, and charts is owned by or licensed to A.M. Best Company and is protected by United States copyright laws and international treaty provisions. A.M. Best and its licensors retain all copyright and other proprietary rights to the website content.

Best's Credit Ratings, obtained through any source, may not be reproduced, distributed to Third Parties, or stored in a database or retrieval system in any form for commercial purposes without the prior written permission of the A.M. Best Company. All unauthorized use of Best's Credit Ratings or other published information is strictly prohibited. By logging into Best's Member Center or accessing this site, you accept and agree to be bound by our complete Terms of Use.

[Customer Service](#) | [Product Support](#) | [Member Center](#) | [Contact Info](#) | [Careers](#)
[About A.M. Best](#) | [Site Map](#) | [Privacy Policy](#) | [Security](#) | [Terms of Use](#) | [Legal & Licensing](#)
Copyright © 2017 A.M. Best Company, Inc. and/or its affiliates ALL RIGHTS RESERVED.